



Ear Tag:	
Check one:	
<input type="checkbox"/> Meat Goat	<input type="checkbox"/> Steer
<input type="checkbox"/> Swine	<input type="checkbox"/> Poultry
Exhibitor Age as of September 1 <sup>st</sup> :	
Division: *Office Use Only	
<input type="checkbox"/> Junior	<input type="checkbox"/> Senior

## Livestock Record Book Market Animal

This Record Book was developed by the Lake County Fair Association Livestock Committee.

Exhibitor Name _____ Age _____	
Club or Chapter Name _____	
I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.	
Exhibitor's Signature	Date
I/We, the parents certify that our son/daughter has <u>completed</u> this project and <u>completed</u> this record book and will comply with all the Rules and Regulations of this show.	
Parent/Guardian Signature	Date
This student is an active member of the _____ FFA Chapter/4-H Club, and is eligible to show livestock at the Lake County Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.	
FFA Advisor/4-H Leader Signature	Date

**P O Box 221 Eustis FL 32727**  
**(352) 357-7111 Fax: (352) 357-7347**  
 email: [Lakecofair@aol.com](mailto:Lakecofair@aol.com) website: [www.lakecofair.com](http://www.lakecofair.com)

**\*\*Record Books MUST be turned in March 14-17, 2016 to Fair Office\*\***

## PURPOSE

1. To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more head of animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feed, facilities and equipment for an animal project.
4. To develop integrity, sportsmanship and cooperation.
5. To develop leadership abilities, build character and assume citizenship responsibilities.

## REQUIRED LAKE COUNTY FAIR DOCUMENTS

**Attach to the end of this book, in the order listed, the following documents:**

Required documents MUST be included or points are deducted.

1. Fair Entry Form
2. Bill of Sale
3. Copy of letter sent to potential buyers
4. Copy of example letter of thanks to be sent to Award Sponsor
5. Copy of example letter of thanks to be sent to your Buyer.

## Drug Statement

THIS IS TO ACKNOWLEDGE THAT I HAVE BEEN ADVISED THAT THE PRESENCE OF ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE IN MY MARKET ANIMAL AT SLAUGHTER WILL RESULT IN THE CONDEMNATION OF THE CARCASS AND FORFEITURE OF ALL SALE PROCEEDS AND PREMIUMS

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC, OR BIOLOGICAL RESIDUE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSONS, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURER'S LABEL REQUIREMENTS OR AS PRESCRIBED BY A VETERINARIAN.

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Signature of Student

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Signature of Parent/Guardian

**\*It is very important that every section of this record book in complete and accurate\***

## General Record Book Guidelines

It is suggested that a copy of the record book be made for use as a “Work Copy.” Records may then be transferred into this book for a “Final Copy.”

1. Your Record Book should begin when you purchase your animal.
2. *Only one project may be included in each Record Book. If you are having more than one project in this fair, you must have a separate Record Book for each project.*
3. Place Record Book in a 3-prong folder. No 3-ring binders or page protectors.
4. Always double check your work, especially math calculations.
5. Have someone check your project story for spelling and grammar before you write it in the final record book.
6. Your final record book should be **handwritten in pencil** by the exhibitor. No computerized books will be accepted.

### Project Terms and Explanations

1. **Date Acquired** – List the date you obtained this item, on items older than 1 year, the year will be sufficient.
2. **Purchase cost or value** – What did this item cost when you obtained it (fair market value)?
3. **Value at beginning of Project** – Same as purchase cost for items purchased current project year. On items from previous years this should be the value from last year’s ending inventory or depreciated value of 10% of purchase cost per project year.
4. **Depreciation of 10%** - This will be 10% per project year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current project year. Depreciation is the loss in value of your assets and is an expense.
5. **Value at the end of the project** – This is the value at the beginning of the project minus the depreciation.

**Example:**

Item Description	Date Acquired (Just Year for over 2 years)	Purchase Cost or Value	Value at beginning of Project (for this project year)	Depreciation (10% of purchase cost)	Value at End of project
<b>Rope</b>	2012	5.00	(Depreciated 10% for 3 years) 1.50	.50	3.00
<b>Comb</b>	2013	5.00	(Depreciated 10% for 2 years) 1.00	.50	3.50
<b>Brush</b>	(Previous Project Year) 03/16/2015	5.00	(Depreciated 10% for 1 years) .50	.50	4.00
<b>Curry Comb</b>	(Current project year) 10/15/2015	5.00	(No Depreciation – purchased current project year) 0.00	.50	4.50
<b>Bucket</b>	(Current project year) 02/01/2016	5.00	(No Depreciation – purchased current project year) 0.00	.50	4.50
<b>Total Depreciation Expense</b>				2.50	
<b>Value of Ending Inventory</b>					19.50

## Project Inventory

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items purchased this year that will be kept after the project is finished. **List items you will keep past the end of this project on this page only** (inventory examples include clippers, blowers, chutes, tack, etc.) **Do Not list** expendable items such as shampoo, etc.

**Refer to Project Terms and Explanations (page 3) for descriptions of each column.**

Item Description	Date Acquired	Purchase Cost or Value A	Value at beginning of Project B	Depreciation (10% of purchase cost per calendar year) C	Value at End of project D
Comb	Purchased in 2012	5.00	3.50	.50	3.00
Brush	Purchased Previous Year (11/04/2014)	5.00	4.50	.50	4.00
<b>Total Beginning Inventory</b>					
<b>Total Depreciation Expense</b>					
<b>Value of Ending Inventory</b>					

## Animal Expense

Date	Description	Paid To	Total Cost

**Cost of Animal**     \$ \_\_\_\_\_

### Non-Feed Expenses

List everything that you spend money for that you will **NOT** have at the end of the project and that is NOT feed or hay. This includes veterinary expenses, bedding, marketing costs and other expendable items such as shampoo, health certificate, dues, etc.

**LIST ITEMS YOU WILL KEEP PAST THE END OF THE PROJECT ON THE  
PROJECT INVENTORY PAGE ONLY**

Date	Description	Paid To	Total Cost

**Total Non-Feed Expenses** \_\_\_\_\_

**Feed Expenses**

List all feed and hay expenses on this page (list each feed purchase separately). List all weights of feed including weight of hay.

Date	Description	Paid To	Pounds	Total Cost

**Page Total- Pounds of Feed** \_\_\_\_\_  
**Page Total- Feed Cost** \_\_\_\_\_

**Feed Expenses**

List all feed and hay expenses on this page (list each feed purchase separately). List all weights of feed including weight of hay.

Date	Description	Paid To	Pounds	Total Cost

**Page Total- Pounds of Feed** \_\_\_\_\_  
**Page Total- Feed Cost** \_\_\_\_\_

**Total pounds of Feed page 6** \_\_\_\_\_  
**Total pounds of Feed page 7** + \_\_\_\_\_  
**Total pounds of Feed** = \_\_\_\_\_

**Total Feed Cost page 6** \_\_\_\_\_  
**Total Feed Cost page 7** + \_\_\_\_\_  
**Total Feed Cost** = \_\_\_\_\_

## **Weight Record**

Keep track of the weight gains of your animal. If you do not have access to scales, use a weight tape. Weight calculations should be AT LEAST 183 days for Steer and 100 days for Swine & Meat Goat.

\*Average Daily Gain can be calculated by taking the pounds gained since last weighing, divided by the number of days since last weighing. \*\*Steer and Meat Goat will be the only animals with Official Weight from Initial Weigh-in and Ear Tagging.

<b>Date</b>	<b>Weight</b>	<b>Pounds Gained since Last Weighing</b>	<b>Number of Days since last weighing</b>	<b>Average Daily Gain *</b>
Beginning Weight				

**Total Gain** \_\_\_\_\_

**Total Number of Days on Feed** \_\_\_\_\_



## Health Record

This should include a record of any health related activities (de-worm, vaccinate, or use of veterinarian services for any other reason). This should include what you used, how much you used, and what you used it for. Include well animal care. Fill in all applicable information. **If animal is healthy throughout project, make note of that.**

Date	Description of Activity	Product Used	Dosage	Withdrawal Days	Cost

Total \_\_\_\_\_

### Story

Your story should make a point, have interesting facts or experiences that give the judge an understanding of what you did and learned with this project. Remember grammar, spelling and neatness will be observed by the judges. Minimum length is TWO pages.

Your story should follow this outline:

- Introduce yourself with your name, club/chapter, how long you've done this project and why you chose this project.
- What did you learn and how?
- What safety and animal housing/habitat practices did you use?
- What is something you would improve to make this a better project?
- What skills did you learn or improve from previous projects?
- What thought do you want to leave with the judge about you and this project?



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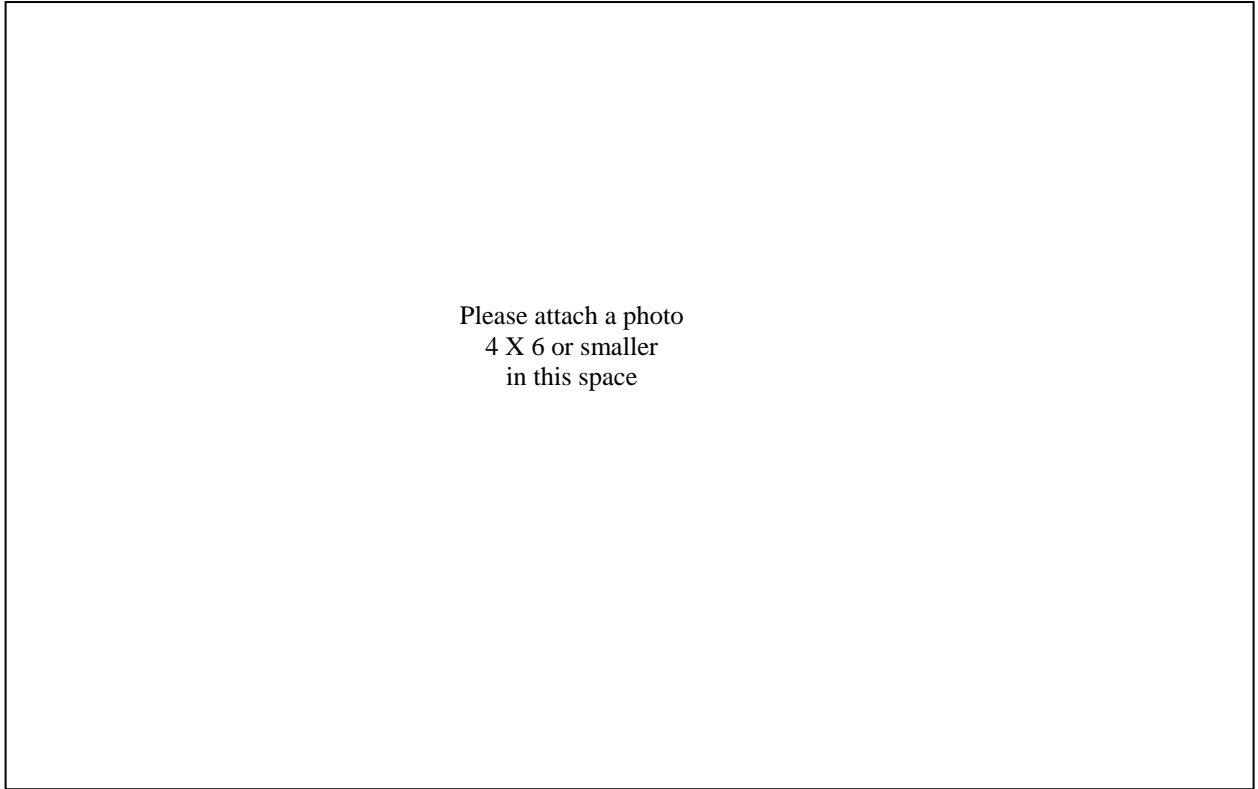
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## **Pictures of Your Project**

Show the beginning and ending of your project along with the different skills you learned. Include a caption with each picture. Each caption should be no more than fifty words in length. Six (6) photographs of your project must be included.



***Photo Caption:***

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Please attach a photo  
4 X 6 or smaller  
in this space

***Photo Caption:***

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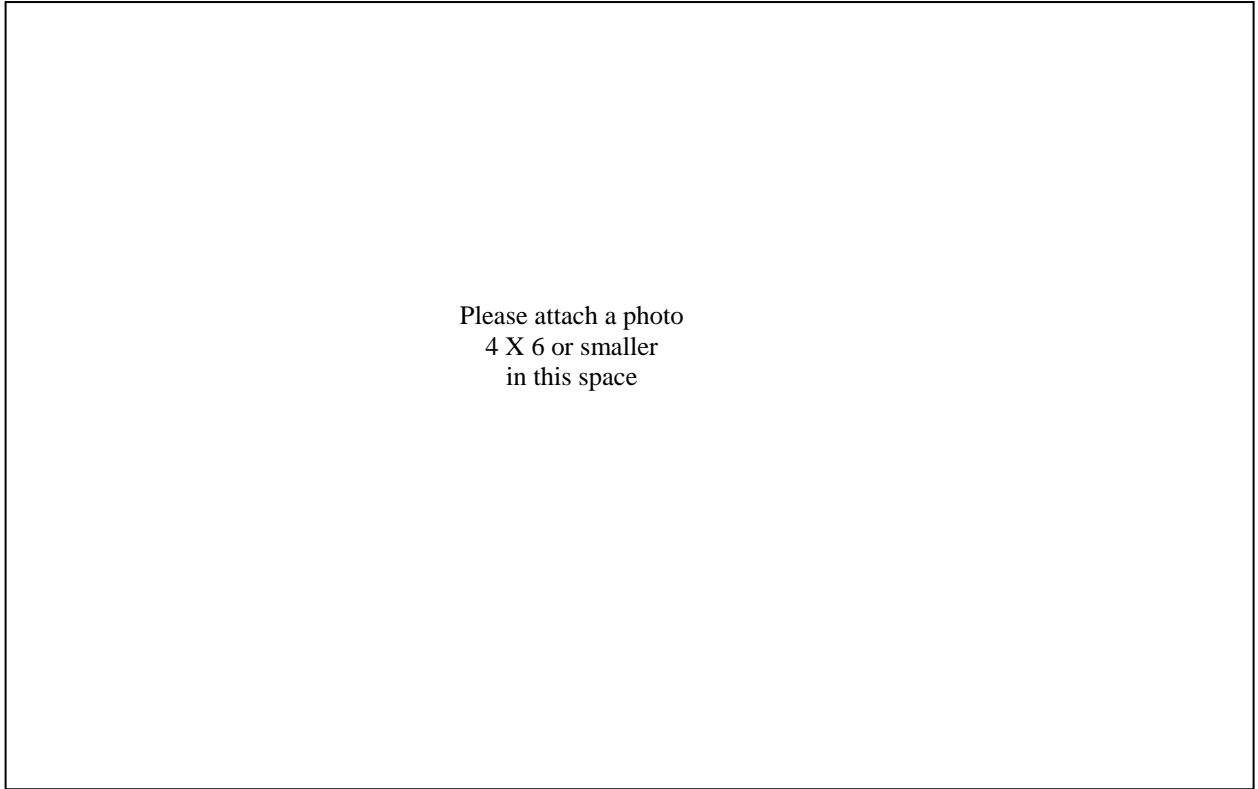
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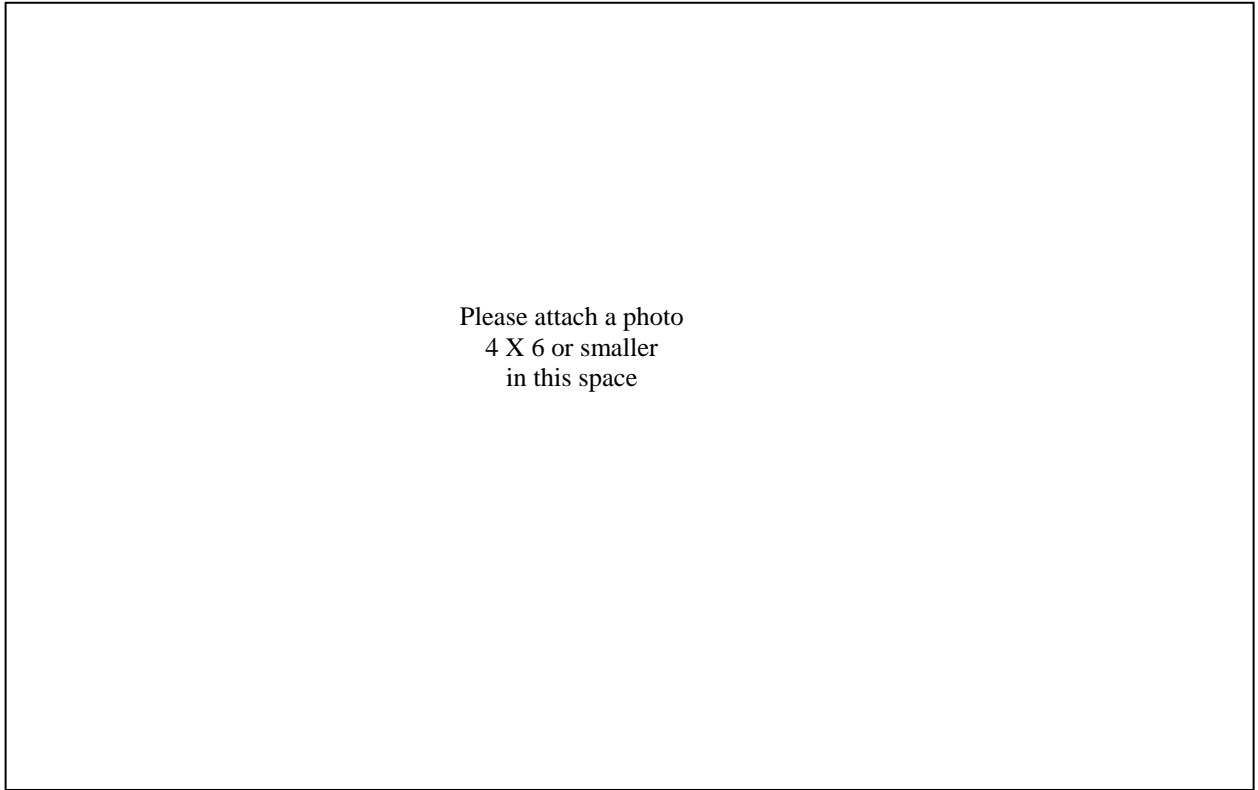
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Please attach a photo  
4 X 6 or smaller  
in this space

***Photo Caption:***

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## Financial Summary

### Market Animal

Name:	
Ear Tag:	
Check one:	
<input type="checkbox"/> Meat Goat	<input type="checkbox"/> Steer
<input type="checkbox"/> Swine	<input type="checkbox"/> Poultry
Club/Chapter:	
Division: *Office Use Only	
<input type="checkbox"/> Junior	<input type="checkbox"/> Senior

1. VALUE OF ENDING INVENTORY (page 4)		\$
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2. VALUE OF BEGINNING PROJECT INVENTORY (page 4)	\$	
3. COST OF ANIMAL (page 5)	\$	
4. HEALTH EXPENSES (page 9)	\$	
5. NON-FEED EXPENSES (page 5)	\$	
6. FEED EXPENSES (page 6 & 7)	\$	
7. <b>TOTAL EXPENSES</b> (Add lines 2 through 6)		\$

### EFFICIENCY OF PRODUCTION

8. WEIGHT OF ANIMAL AT INITIAL WEIGH-IN		lbs.
9. WEIGHT AT FINAL WEIGH-IN		lbs.
10. <b>TOTAL GAIN</b> (subtract line 8 from line 9)		lbs.
11. DAYS ON FEED		days
12. <b>DAILY GAIN ON FEED</b> (divide line 10 by line 11)		lbs.
13. TOTAL FEED COST (line 6)	\$	
14. <b>FEED COST PER POUND OF GAIN</b> (divide line 13 by line 10)		\$
15. TOTAL EXPENSES (line 7)	\$	
16. <b>TOTAL COST PER POUND OF ANIMAL SOLD</b> (divide line 15 by line 9)		\$ Cents/lb.

\*\*Please fill out all information possible. Place inside Record Book, but do not attach. This sheet will be given back to you at time of Fair Check-in for you to complete and turn back in.\*\*